

# HALTON DISTRICT SCHOOL BOARD SPECIAL EDUCATION ADVISORY COMMITTEE AGENDA (revised) May 14, 2024 7:00 p.m. (rescheduled from May 7, 2024) J.W. Singleton Centre (Hybrid Meeting)

## **1.0 OPENING**

1.1 Welcome and Call to Order	10 min
1.2 Acknowledgement of Traditional Lands	
1.3 Approval of Agenda	
1.4 Approval of April 2, 2024 minutes	

## 2.0 ACTION

2.1 Budget Presentation	45-60 min
2.2 Analysis of "Unidentified" IEP Data	15 min
2.3 Special Education Plan 2024-2025	30 min

## 3.0 SEAC DISCUSSION/QUESTION PERIOD

## **4.0 COMMUNICATION TO SEAC**

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

## 5.0 NEXT AGENDA/ORDER PAPER

## **6.0 ADJOURNMENT**

\*\*Members of the public are welcome to send any questions they may have in advance of the meeting to Laura Radinovic here\*\*\*

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