

**HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE
AGENDA (revised)**

**May 14, 2024 7:00 p.m. (rescheduled from May 7, 2024)
J.W. Singleton Centre (Hybrid Meeting)**

1.0 OPENING

- | | |
|--|--------|
| 1.1 Welcome and Call to Order | 10 min |
| 1.2 Acknowledgement of Traditional Lands | |
| 1.3 Approval of Agenda | |
| 1.4 Approval of April 2, 2024 minutes | |

2.0 ACTION

- | | |
|---|-----------|
| 2.1 Budget Presentation | 45-60 min |
| 2.2 Analysis of “Unidentified” IEP Data | 15 min |
| 2.3 Special Education Plan 2024-2025 | 30 min |

3.0 SEAC DISCUSSION/QUESTION PERIOD

4.0 COMMUNICATION TO SEAC

- 4.1 Superintendent’s Report
- 4.2 Association Reports
- 4.3 Trustee’s Report
- 4.4 Committee Reports

5.0 NEXT AGENDA/ORDER PAPER

6.0 ADJOURNMENT

Members of the public are welcome to send any questions they may have in advance of the meeting to Laura Radinovic [here](#)*